

Who Brings Wealth to Youth?

(No 128)

ENGLISH GIRLS AND PHYSICAL EXERCISE.—The English girl spends more than one-half her waking hours in physical amusements, which tend to develop and

invigorate and ripen the bodily powers. She rides, walks, drives, swims upon the water, dances, plays things, jumps the rope, throws the ball, handles the mallet, beats the drum.

and keeps up the shuttlecock—and all this without having pressed upon her mind that she is wasting her time. She does this every

will follow through life. Her frame is a natural consequence, is larger, her muscular system better developed, her nervous system in better

A convalescent soldier in a hos-

self, exclaimed, "Oh, God!" A young and very pretty Sister of charity ran up and inquired: What would you God should do for me? I am a sinner."

Amusement for young ladies on

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A choice collection of Patent

Medicine,
Wine, Wines, Liguors, Cordials, &c
as ever offered for sale in the Territory.

The City Meat Market

ton, fresh pork, pickled pork, bacon etc.
Hurons, Miners, Freighters and Emigrants
do well to call and examine my stock be-
buying elsewhere, this being the oldest Store
and the only
General Store in this Valley.

guarantee full satisfaction to all who may fa-
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31-47
Treasury Department.

WASHINGTON, MARCH 24, 1940.

territory of Italy has been duly organized and according to the requirements of laws of Congress entitled "An Act to provide a national currency secured by a pledge of all United States bonds, and to provide for the redemption and redemption thereof." Approved July 1894 and has been completed and all the terms of said Act required to be complied

Before commencing the business of Salt
Lakes and A. C. H. Robinson, of New York
therefore, a Freeman Clarke, Com-
missioner of the General Land Office,
in the City of New York, has been
appointed to the position of Commissioner of the
General Land Office, and a permanent

100-443887-100

Who Brings Wealth to Utah?

We were considerably amused a few days ago, by reading an article written in the polygamous literature of this city and Territory, from which an innocent mortal, far removed from the influence of universal newspaper intelligence, would infer that the loyal element of Utah was a clog upon the community, devouring the substance thereof without returning an equivalent.

The polygamous leaders of Utah had everything their own way for a number of years. They did as they pleased, and compelled the people to do as they dictated—taught them that church law was superior to all other laws under the sun, and that they could only gain heaven by clinging to the garments of a man who is distinguished to the world by his lust of women, power and avarice. As a natural result the people of Utah were steeped in poverty and enjoyed a Rip Van Winkle slumber, while churchly knives were reaping a harvest of wealth from their tolling industry, by exacting a tenth of all they gained.

As a result of such teachings as late as 1861 only two per cent of the Territorial taxes were collected in money. This is shown by the legislative record. The Territory in accepting the direct tax levied upon the States and Territories was constrained to memorialize Congress to remit it, on account of the poverty of the people and the positively expressed opinion that it could not be collected, without inflicting great privations upon the community, and the collection of certain territorial taxes was suspended, knowing the people could not pay all of them. This certainly shows that there was but little wealth in Utah at that time. But little, if any, money changed hands in business transactions among the people. At that time, as now, the church leaders gathered in their one tenth of the labor and industry of the people, concentrated it in the great tithing office in this city; exchanged, bartered and trafficked until they placed it in a money shape and then—well what then?—Aye, that's the question! Show us any record, where the people of the Mormon church, the laboring masses, have been informed where their tithings have gone. Show us an instance where church leaders have ever published an exhibit of church money and property to the people. It cannot be done. Should any unfortunate member, having an enquiring mind, ask for information upon this subject, he would be told it was none of his business further than the supposed fact that it was employed to build up the kingdom, etc. But it is observed that the men who have the handling of the tithings have the best houses, the finest farms, the greatest number of horses, cattle, etc. Let the traveler pass through any settlement in Utah, from Salt Lake city to the most poverty stricken one of all, and he will find houses, horses, farms, etc., belonging to the leaders—the self-anointed ministers of God, the debasers of woman's high and noble mission—and turning from these to the very humble people who surround these leaders, he will know they are the ones from which these blood leeches extract their ill-gotten wealth.

As late as 1863, this Territory, containing a population of not less than 50,000, could not support respectably, one weekly newspaper. Even at this date, in many of the southern settlements where American energy has not yet penetrated, a fifty dollar bill cannot be changed.

Last Fall when Government troops were sent to San Pete Valley, a United States Quartermaster could not obtain change for a ten dollar bill. The people in that country have to-day more money than they have ever before had, place it all together, since they came to Utah. They owe it to the presence of United States soldiers.

Four years ago, in this very city, there were plenty of men who could not tell the difference between a bank note or a currency bill, and the steel plate engraving which the purchaser will find wrapped around a bottle containing Mexican Mustang Lotion. They accepted the one as readily as the other in exchange for their butter, eggs and vegetables. Hundreds of persons living in this city now, know this to be literally true. What unblinking impudence it is, when polygamous interests hold out to the people, in face of the records of 1861 and the evidence of 1866, the idea that the loyal element of Utah brings no wealth here; but, on the contrary, devours the substance of the people without returning an equivalent.

Five years ago the Polygamous leaders reigned supreme in Utah. They held the life and property of every man in their voracious grasp. Men could be assassinated on the streets of this city in broad daylight, with an immunity from punishment, truly appalling, and the assassins were shielded in the bosom of the church, even as Brannan's assassin is now shielded, and to this day they are unpunished. Their unrestrained word was law, and they had at their beck a band of murdering Danites, ready to do their bidding with whatever occasion required. These were glorious days for them, when, with a people steeped in

poverty and under their absolute control, they did as they pleased, and checked over the thought, that far removed from the power of civilization, they could work their pleasure upon the few "miserable Gentiles" who dare venture within the walls of the Lion's den. No wonder that new, with long faces they weekly witness in Tabernacle and Bowery stands, that the enforcement of their outrageous laws and ordinances are checked by a power greater than that of the self-assumed Prophet and his abettors. They are learning that laws and ordinances, to secure enforcement, must operate alike upon all persons—that there cannot be a law in Utah for the "Saints" and another law for the "Gentiles."

In many respects all these things are changing for the better. The present aspect of the business of this city and Territory is due to the wealth which the loyal merchants and business men of the country are concentrating here. The Government has largely contributed to the success of our business men, by maintaining a respectable army force in the territory, while the discovery of gold and silver mines, North, West and South have added their share of influence towards the general result, despite the efforts of polygamous leaders to prevent their development. Loyal American enterprise has awakened the people from their inertness—diffused a spirit of energy among them which bids fair to produce the happiest results. The business of this office—a fair index of the change now progressing—exceeded eight thousand dollars for the business quarter just ended. Had any man five years ago predicted such a result in the business of a loyal American newspaper, in this city, he would have been laughed to scorn. Yet we remember the remark made by the man who first suggested this enterprise, that—"the cause of truth and justice never retrograde. The establishment of a loyal newspaper in this community will prove the most powerful opponent the polygamous leaders can possibly encounter, and it will eventually work their overthrow. Establish the journal—let it ride on the advance wave of civilization—and in five years all will be astonished at its success and the magnitude of its work." This journal has existed nearly three years. Judging from present prospects, the remark of that man will be more than realized.

But returning to our subject—property has increased in value five and ten fold. This is due to the energy and business enterprise of loyal citizens. Who can deny it, in the face of the evidence daily presented on our streets? Civilization is here, bringing in her train the energy, wealth and enterprise which characterize her progress everywhere. The power wielded by her is irresistible. These polygamous leaders must clear the track—get out of the way. They can only flourish in darkness. They have enjoyed their season—reveling in frauds and crimes committed under the name of religion. They can no longer control affairs as in days gone by, when the word of one man, right or wrong, was forced as law upon an entire community. Civilization brings law in her train. As everywhere else, law is compelling here, an outward respect and obedience to its mandates. We have no Kinneys now, to crook the plant hinges of the knee, that thrift may follow fawning and gain seats in Congress for a brief season, subject to the will and pleasure of the man of tithings, who familiarly pats a man on the shoulder and tells him he shall go to Congress and straightway be gone.

We have now here, brave, resolute men, having no fear of an assassin's knife or bullet, who dare to discharge their duty; and, we have men who conscious of no wrong, but earnest in their advocacy of right and justice, laugh to contempt the penny, futile efforts of a clique of polygamous traitors and law defiers, to control their actions and say what they shall eat, drink or wear, or how they shall conduct their business. The day has forever gone, when a Danite can enter a merchant's establishment, on Main street, and say, "you are making money here—the church wants a thousand dollars from you and it must be forthcoming," and it is forthcoming. Ah! those days were fine ones for grasping avarice, but they are no more. They are of the past—forever past. Cannot the polygamous leaders read the hand writing upon the wall? Do they not realize that civilization never retrogrades—that it is always aggressive—always advancing? Have they not heard the demand of the nation, that Utah being an American territory must respect and obey the law as it is respected and obeyed everywhere else throughout the land?

They would be highly delighted if every loyal American would leave the territory. They would drive them from it if they dared to do so. They would exult with unspeakable joy if civilization would consent to recede from their gaze and they would have once more the olden times repeated to them. Then they could again crush down every person who dared in the slightest manner to oppose their designs—then they could force the people back into their former desolate bondage and reap the harvest of wealth while tolling industry would barely earn a livelihood. But those days will never return. Their power is surely decaying and passing away. The manning of a people long enslaved by priestly rule is becoming stronger and stronger. Each succeeding day increases their individuality. The people are becoming restive, and they will yet

prove the worst enemies these polygamous leaders have. These leaders will yet call upon the law, men they now so falsely denounce for protection even, as not long since, they fawned to them for signatures to a document which slandered the fair name and memory of the assassinated Brannan. The loyal men of Utah know as well as we do, that before they came here the community was in poverty—there was little, or no money, here. Now with the loyal element there is plenty. It is evidenced by the continued and increasing prosperity of this city. Take that element from here—let affairs go back to the same status exhibited in 1861—and in less than one year the people would be again as poor as poverty itself—the polygamous leaders would have all the wealth, grinding it out of them by a thousand fraudulent devices. The future wealth and permanency of Utah is in the hands of the loyal, law-abiding citizens now gathering here, and in and with them, sustained by the power of the American government, are the moral forces that will destroy Theocracy, overthrow polygamous leaders and banish Polygamy from American soil. Then will Utah, freed from the mill-stone that has, for twenty years, been fastened to her neck, commence the noble work of her own regeneration, and with rapid strides soon gain a place and influence among the powers of the nation.

BY PACIFIC TELEGRAPH.

(SPECIAL TO THE DAILY UNION-EXPOSITOR.)

CONGRESSIONAL.

SENATE.

Washington, May 29. The Senate, by unanimous vote, of 43 ayes, struck out the third section of the constitutional amendment, when Howard offered a substitute as agreed to in caucus as follows:

No person shall be a Senator or Representative in Congress, or elector of President or Vice President, or hold any office, civil or military, under the United States, who, having previously taken an oath as member of Congress, or officer of the United States, or as member of any State Legislature, or as an executive or judicial officer of any State, to support the Constitution of the United States, shall have engaged in insurrection or rebellion against the same, or given aid and comfort to the enemies thereof; but Congress may by a vote of two-thirds of each House, remove such disability.

Howard also proposed an amendment to the first section by inserting the words, "all persons born in the United States and subject to the jurisdiction thereof are citizens of the United States and of the State where they reside;" also proposed amendment to the second section so as to appertain representation according to voters.

Saulsbury said this was the first notice the minority had received of the result of the caucus held by the majority. He therefore moved that the amendments be printed and the subject postponed till to-morrow.

On motion of Fessenden this order was entered.

Sumner substituted a bill to be an enabling act, which provides that when any State lately in rebellion, shall have ratified the foregoing amendment, and shall have modified its constitution and laws in conformity therewith, and shall have further provided that there shall be no denial of the elective franchise to citizens of the United States because of race or color, but that all persons shall be equal before the law, the Senators and Representatives from such State, as are found duly elected and qualified, may, after having taken the required oath of office, be admitted into Congress as such, provided that nothing in this section shall be so construed as to require the disfranchisement of any loyal person who is not allowed to vote.

Sumner also introduced a bill to enforce the article in the Constitution abolishing slavery, by securing the elective franchise to colored citizens. It provides that every citizen of whatever race or color shall have the right to vote at all elections, all laws to the contrary to be void.

HOUSE.

The House passed Elliot's bill, reported last week, continuing the Freedmen's Bureau three years.

GENERAL NEWS.

Saratoga, May 29. Congress Hall was burned this morning. Total loss \$200,000, insurance \$100,000. The hotel would have been opened on Wednesday.

Chicago, May 30. Horace Rublee, editor of the Madison, Wisconsin, Journal, lately appointed consul at Rotterdam, publishes a card, saying his application for the appointment was made last fall, but that now, in view of the political situation, he should decline it, and stay at home, earning his own bread and butter.

Milligan, the Indiana conspirator, lately released from military imprisonment, appeared before the U. S. Court at Indianapolis yesterday and gave bonds to appear for trial for treason next November.

Washington special says the Senate yesterday rejected Wade Hampton for Postmaster of Pittsburgh, and rejected Lingke for Postmaster at Lafayette, Indiana. Among the confirmations were Gen. Cassius Fairchild, U. S. Marshal for Wisconsin, and John Cummings, Associate Justice for Idaho. It is said that there is to be a clean sweep of office holders in Illinois, where the organization of the Republican party is in radical hands.

The Chicago Times of this morning announces that it is not improbable that President Johnson will deliver an oration at the laying of the corner stone of the Douglas monument in this city on the 4th of July. Gov. Oglesby had been invited, but the selection gave dissatisfaction to the friends of Douglas.

A comparison of opinions leads to the belief that few important changes will be made in the tariff by the Committee of Ways and Means, other than those required to harmonize the tax on imports with internal taxes, as imposed by the bill just passed the House. It is possible that additional protection will be given to some articles, but there is ground to believe that the wool and iron interests

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Goods Sold cheaper than any other House in the City.

Call and see our prices.

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The Union forever burrah! boys, burrah! The new Union Restaurant's the best in Utah. If a square meal you want the Union Restaurant go.

There's satisfaction guaranteed, as residents all know. Poultry, fish and meats produce of every kind. The epicurean's delights, you always there will find.

Everything that's furnished there, is served in style the best.

Your guide will be the Theatre, from which it's four doors West.

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Is acknowledged the best in Utah, and the one to which both residents of Salt Lake City and transient visitors are especially invited as suited to the public want.

Ice Creams, Fountain Soda Water, Tobacco, Cigars, Confectionery, and Groceries.

Always on hand and for sale as cheap as the cheapest.

Terms: Board per week, \$12.00 Single Meals, \$1.00 my 19-1f

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Always on hand at the

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Genuine Diamonds,

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Watches,

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Gold and Silver Chains.

And an inviting Assortment of things in this line, suitable for

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Gold and Silver Specs and Eyeglasses for far and near sight.

All Warranted.

Just opened and for sale by

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East Temple Street, One Door South of New York Store.

Mr. W. G. HIGLEY, lately from the States, will pay particular attention to the Watch and Clock department.

All work warranted. dec-1f

PIONEER JEWELRY STORE!

HAVING just returned from San Francisco, I would call the attention of the public to my new stock of goods, consisting of everything in the above line.

J. WEEKS,

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James M. Barlow, Watch Maker, All work guaranteed.

Clocks!

Warranted perfect time keepers.

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As cheap as the cheapest. We respectfully solicit a share of the public patronage.

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[illegible]